

CLERK'S OFFICE

APPROVED

Date: 2-1-00

RECONSIDERATION WAS ENTERED  
ON THE MINUTES 2-8-00

2-15-00 NOT RECONSIDERED

ANCHORAGE, ALASKA

AR NO. 2000- 39

Taylor, Von Gemmingen  
Submitted by: Assemblymembers ABNEY, Tesche, /  
Prepared by: Assembly Office  
For reading: February 8, 2000

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY OPPOSING SENATE BILL 203,  
"AN ACT RELATING TO METROPOLITAN PLANNING ORGANIZATIONS AND TO DESIGNATION  
OF A METROPOLITAN PLANNING ORGANIZATION FOR THE ANCHORAGE METROPOLITAN  
AREA; AND PROVIDING FOR AN EFFECTIVE DATE."

WHEREAS, the current Metropolitan Planning Organization consists of two  
Assemblymembers, the Mayor, and two representatives from the State of Alaska (Department of  
Transportation and Department of Environmental Conservation); and

WHEREAS, the Municipality and the State currently have a balanced and cooperative working  
relationship in the development of transportation and air quality plans; and

WHEREAS, 23 United States Code 134 states that a metropolitan planning organization is  
designated "by agreement among the Governor and the units of general purpose local government;"  
and

WHEREAS, the Municipality and the Governor must agree to any changes in the existing  
Metropolitan Planning Organization's membership; and

WHEREAS, the action to change the AMATS process, entered into unilaterally by the State  
of Alaska could endanger federal highway funding for Anchorage, which is intended to be handled  
cooperatively between the Municipality and the State; and

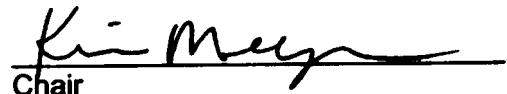
WHEREAS, the Assembly does not support inclusion of a voting or nonvoting member from  
the Senate and the House.

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1: That the Assembly opposes Senate Bill 203 which modifies the membership of the  
Metropolitan Planning Organization.

Section 2: That the Municipal Clerk forward copies of this resolution to the Governor and the  
State Legislature upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 8th day of February  
2000

  
Chair

ATTEST

  
Municipal Clerk  
EG020000ORDINANCES/AO10

**SENATE BILL NO. 203**

**IN THE LEGISLATURE OF THE STATE OF ALASKA**

**TWENTY-FIRST LEGISLATURE - SECOND SESSION**

**BY THE SENATE TRANSPORTATION COMMITTEE**

**Introduced: 1/20/00**

**Referred: Transportation, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act relating to metropolitan planning organizations and to designation of a  
2 metropolitan planning organization for the Anchorage metropolitan area; and  
3 providing for an effective date."

4 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

5 \* Section 1. AS 19.20 is amended by adding new sections to read:

6 **Article 2. Metropolitan Planning Organizations.**

7 **Sec. 19.20.200. Designation of metropolitan planning organizations. In**  
8 **order to coordinate transportation planning in urbanized areas and achieve the**  
9 **transportation planning goals of 23 U.S.C. 134 and 49 U.S.C. 5303 - 5306, a**  
10 **metropolitan planning organization shall be designated for each metropolitan area of**  
11 **the state when required for participation in a federal transportation program. A**  
12 **metropolitan area is an urbanized area with a population of more than 50,000 persons.**  
13 **Each metropolitan planning organization shall be designated by act of the legislature.**  
14 **Sec. 19.20.210. Membership of certain metropolitan planning**

**organizations.** A metropolitan planning organization designated under AS 19.20.200 for a metropolitan area with a population greater than 200,000 persons shall consist of five voting and two nonvoting members. A quorum of the organization is a majority of the voting members of the organization. Three voting members of the organization shall be designated by the municipalities that are located partially or wholly within the metropolitan area, and two voting members shall be appointed by the governor. The two nonvoting members shall be designated as follows:

one member of the senate whose district is located wholly within the metropolitan area and who is selected by a majority of the members of the senate whose districts are located partially or wholly within the metropolitan area; a person who is selected to serve as a member of a metropolitan planning organization under this paragraph may not receive compensation for service on the metropolitan planning organization; and

(2) one member of the house of representatives whose district is located wholly within the metropolitan area and who is selected by a majority of the members of the house of representatives whose districts are located partially or wholly within the metropolitan area; a person who is selected to serve as a member of a metropolitan planning organization under this paragraph may not receive compensation for service on the metropolitan planning organization.

**Sec. 19.20.220. Duties.** Each metropolitan planning organization shall submit its current transportation improvement plan prepared under 23 C.F.R. 450.324 or current update of the transportation improvement plan to the legislature by January 15 of each year.

\* Sec. 2. The uncoded law of the State of Alaska is amended by adding a new section to read:

**DESIGNATION OF A METROPOLITAN PLANNING ORGANIZATION FOR THE ANCHORAGE METROPOLITAN AREA.** (a) The governor shall establish a metropolitan planning organization for the Anchorage metropolitan area in conformance with AS 19.20.200 and 19.20.210, added by sec. 1 of this Act, and with applicable federal law.

(b) This provision constitutes legislative designation of a metropolitan planning organization for the Anchorage metropolitan area in accordance with AS 19.20.200, added by

**1** sec. 1 of this Act.

**2** \* Sec. 3. Section 1 of this Act takes effect July 1, 2001

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AR 2000-39*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> 2/7/00
	A Resolution Opposing SB 203, "An Act Relating to Metropolitan Planning Organizations and to Designation of a Metropolitan Planning Organization for the Anchorage Metropolitan Area; and Providing of an Effective Date."	<b>INDICATE DOCUMENTS ATTACHED</b> AR
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Kevin Meyer
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Elvi Gray-Jackson	<b>HIS/HER PHONE NUMBER</b> 4751
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	<i>Said on the Table 2/8/00</i>	
	<i>Approved 2/8/00 Reconsideration was entered on the minutes</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> 2/8/00	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b>

**RECEIVED**  
Office of Municipal Clerk  
FEB 9 2000  
P.O. Box 196650  
Anchorage, AK 99519-6650